



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

DECEMBER 21, 2005

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - MAJOR WILLIAM RAIHL, CLARK COUNTY COORDINATOR, SALVATION ARMY
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF NEVADA CHILD SEEKERS VOLUNTEERS
- RECOGNITION OF LAS VEGAS METROPOLITAN POLICE DEPARTMENT CAPTAIN MARC MASTON

BUSINESS ITEMS - MORNING

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meeting of November 16, 2005

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

3. Approval and ratification of Charles Kajkowski as Director of the Public Works Department (\$139,198.87 + Benefits - General Fund)

BUSINESS DEVELOPMENT - CONSENT

4. Approval of a month-to-month Use Agreement, in place of the current Lease Agreement which expires on December 31, 2005, between the City of Las Vegas and the Urban Chamber of Commerce for the occupancy of real property at 1052 West Owens Avenue (Gain of \$1,408 per month - Community Development Block Grant) - Ward 5 (Weekly)

DETENTION & ENFORCEMENT - CONSENT

5. Approval of Interlocal Contract for Inmate Housing between City of Las Vegas and Clark County for providing alternative housing at the City Detention facility for pretrial detainees and sentenced misdemeanants in the custody of the Clark County Sheriff at the Clark County Detention Center - Ward 3 (Reese)
6. Approval of Animal Control Mutual Aid Agreement between City of Las Vegas, City of Henderson, City of North Las Vegas, City of Boulder City, City of Mesquite and Clark County to coordinate their efforts in order to assure customers are provided with adequate animal control services during emergency situations - All Wards

FIELD OPERATIONS - CONSENT

7. Approval of an Interlocal Agreement with the Regional Transportation Commission (RTC) for the operation and maintenance of the Downtown Transportation Center whereby the City receives up to \$1,000,000 a year - All Wards
8. Approval of an Easement and Rights-of-Way from the City of Las Vegas to SDMI Northwest, LLC, for ingress and egress purposes over land located near Peak Drive next to the Las Vegas Technology Center, APN 138-15-302-001 - Ward 4 (Brown)
9. Approval of an Easement and Rights-of-Way from the City of Las Vegas to the Las Vegas Valley Water District for a water line easement to service a portion of APN 138-07-201-006 located in the vicinity of Gowan Road and Hualapai Way - Ward 4 (Brown)

FINANCE & BUSINESS SERVICES - CONSENT

10. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
11. Approval of a report by the City Treasurer of the December 6, 2005 sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 -Elkhorn Springs - Ward 6 (Ross)

FINANCE & BUSINESS SERVICES - CONSENT

12. Approval of a Special Event License for Beauty Bar, Location: Beauty Bar, 517 Fremont Street, Suite 150, Dates: December 31, 2005, January 6,7, February 3, 20, 21, 22, 2006, Type: Special Event General, Events: New Years Eve Party, First Friday, Concert, First Friday, Magic Trade Show After Parties, Responsible Person in Charge: Ben Matsunaga - Ward 5 (Weekly)
13. Approval of a new Beer/Wine/Cooler On-Off Sale License subject to the provisions of the fire codes and Health Dept. regulations, Nora's Wine Bar and Osteria, LLC, dba Nora's Wine Bar & Osteria Dining, 1031 South Rampart Boulevard, Giuseppe G. Mauro, Mgr, Mmbr, 50%, Salvatore M. Mauro, Mgr, Mmbr, 50% - Ward 2 (Wolfson)
14. Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes, Minwu, Inc., dba Red Pepper, 2226 Paradise Road, Min Y. Wu, Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)
15. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, Rebel Slots, Inc., dba at Rebel 92, 3051 East Bonanza Road - Ward 3 (Reese)
16. Approval of Change of Business Name and Officer/Stockholder for a Burglar Alarm Service License, Crime Busters of Nevada, Inc., dba From: All Secure Alarm Protection, To: ASAP Security, 4780 West Harmon Avenue, Suite 4, Jessica D. Perdichizzi, Dir, Pres, 50% - County
17. Approval of Change of Location for a Burglar Alarm Service License, CRS Services, Limited, dba CRS Services, Limited, From: 2545 Chandler Avenue, Suite 4, To: 5280 South Eastern Avenue, Suite G-2, Steven D. Boyer, Mmbr, 50.5%, Cristina Pazos-Boyer, Mmbr, 49.5% - County
18. Approval of Change of Location for a Burglar Alarm Service License, First Defense Security, Inc., dba First Defense Security, Inc., From: 2235 East Flamingo Road, Suite 403, To: 2235 East Flamingo Road, Suite 201-I, Thaddeus M. Gravo, Dir, Pres, Secy, Treas, 100% - County
19. Approval of a new Martial Arts Instruction Business License subject to the provisions of the fire codes, Parlor's Black Belt Academy, LLC, dba Parlor's Black Belt Academy, 6515 North Buffalo Drive, Traci A. Fanning-Parlor, Mgr, 100% - Ward 6 (Ross)
20. Approval of Change of Location for a Class II Secondhand Dealer License subject to the provisions of the planning and fire codes, Craig A. Horner, dba Buy-Rite Appliance, From: 3401 Sirius Avenue, Suite 18, To: 3400 West Desert Inn Road, Suite 14, Craig A. Horner, 100% - Ward 1 (Tarkanian)
21. Approval of Change of Location for a Martial Arts Instruction Business License subject to the provisions of the planning and fire codes, Youshock Enterprises, Inc., dba Bob Chaney's Karate Studio, From: 1906 North Decatur Boulevard, To: 2245 North Decatur Boulevard, Raymond P. Youshock, Dir, Pres, 50%, Rosemary Youshock, Dir, Secy, Treas, 50% - Ward 5 (Weekly)
22. Approval of award of Modification No. 4 to Master Software Agreement No. 040013 for Annual RedDot Software Support Services - Department of Information Technologies - Award recommended to: REDDOT SOLUTIONS CORPORATION (\$26,200 - Computer Services Internal Service Fund)
23. Approval of award of Contract No. 060133 for Federal Mark Registration and Real Estate Application Services - City Parkway V, Inc. - Award recommended to: SANTORO, DRIGGS, WALCH, KEARNEY, JOHNSON AND THOMPSON (\$25,800 - Industrial Development Special Revenue Fund) - Ward 5 (Weekly)
24. Approval of revision to Purchase Order No. 219386 for Installation, Maintenance and Support of Access Control System Hardware and Software - Department of Detention and Enforcement - Award recommended to: DIEBOLD, INC. (\$316,350 - Various Funds)
25. Approval of issuance of a Purchase Order for seven John Deere Model No. 1971W2 6 x 4 Gator Tractors - Department of Field Operations - Award recommended to: RHINOS TURF EQUIPMENT (\$85,209.88 - Automotive Services Internal Service Fund)

FINANCE & BUSINESS SERVICES - CONSENT

26. Approval of award of Bid No. 060013-TG, Annual Requirements Contract for Glass Repair and Replacement Services - Department of Field Operations - Award recommended to: AUTOMATIC DOOR AND GLASS CO. (\$196,550.00 - General Fund)
27. Approval of award of Bid No. 06.1730.18-LED, Bruce Street Nominal Storm Drain and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CAPRIATI CONSTRUCTION CORP INC. (\$580,412 - City of Las Vegas Nominal Drainage Fund and Clark County Regional Flood Control District Fund) - Ward 5 (Weekly)
28. Approval to allocate \$155,000 of the Capital Improvement Plan Bid Reserve and approval of award of Bid No. 05.15341.02-LED, to construct El Campo Grande Bradley Park and Elkhorn/Fort Apache Park located at 5425 Corbett Street and 7250 North Fort Apache and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CG&B ENTERPRISES, INC. (\$3,484,686 - Parks and Leisure Activities Capital Projects Fund) - Ward 6 (Ross)
29. Approval of award of Agreement No. 060128 for Software License and Support Services - Department of Public Works - Award recommended to: SPL WORLDGROUP, INC. (\$259,800 - Sanitation Enterprise Fund) - County
30. Approval of revision to Purchase Order No. 225362, Haworth Furniture Purchase and Installation Ordering Agreement - Department of Public Works - Award recommended to: HAWORTH, INC. (\$100,000 - General Fund)
31. Approval of award of Bid No. 060004-DD, Annual Requirements Contract for Trees, Shrubs, Color and Miscellaneous Planting Materials - Department of Field Operations - Award recommended to: STAR NURSERY, INC. (\$242,170 - General Fund)
32. Approval of award of Agreement No. 060127 for Software License and Support Services - Department of Public Works - Award recommended to: ZUMATRIX, INC. (\$59,400 - Sanitation Enterprise Fund) - County
33. Approval of issuance of a Purchase Order for Centrino Fully Rugged Tablet PCs - Department of Information Technologies - Award recommended to: GROUP MOBILE LLC (\$850,000 - Computer Services Internal Service Fund)
34. Approval of issuance of a Purchase Order for eighteen Hand-operated Combination Tools (Jaws of Life) - Department of Fire and Rescue - Award recommended to: FIRE SERVICE SPECIFICATION AND SUPPLY (\$69,957 - Multipurpose Special Revenue Fund)
35. Approval of License Agreement No. 060163 for the right to use Big League Dreams Intellectual Property - Office of City Manager - Award recommended to: BIG LEAGUE DREAMS USA, LLC (\$400,000 - General Fund)
36. Approval of Agreement No. 060144 for Maintenance and Operations of a Sports Park located at Freedom Park, 850 North Mojave Road - Department of Leisure Services - Award recommended to: BIG LEAGUE DREAMS LAS VEGAS, LLC - Ward 3 (Reese)
37. Approval of revision to Purchase Order No. 226091 for Internet Health and Safety Training Programs - Department of Fire and Rescue - Award recommended to: TARGETSAFETY.COM (\$45,000 - General Fund)
38. Approval of Use Agreement No. 060108 authorizing use of Clark County Bid No. 5142-02, Annual Requirements Contract for Micrographic Document Conversion - Various Departments - Award recommended to: GLOBAL 360 BGS, INC. (\$150,000 - Various Funds)
39. Preapproval to issue a Purchase Order for the rental of electric generators and purchase of associated services, equipment and supplies for the Tennis Channel Tournament at the Amanda and Stacy Darling Tennis Center located at Washington Avenue and Buffalo Drive - Department of Leisure Services (\$80,000 - General Fund) - Ward 4 (Brown)
40. Preapproval of a Purchase Order for Removal of the South Awning at the Championship Court of the Amanda and Stacy Darling Tennis Center located at Washington Avenue and Buffalo Drive - Department of Leisure Services (\$60,000 - General Fund) - Ward 4 (Brown)

FINANCE & BUSINESS SERVICES - CONSENT

41. Preapproval to issue a Purchase Order for Parking Attendant Services for the Tennis Channel Tournament at the Amanda and Stacy Darling Tennis Center located at Washington Avenue and Buffalo Drive - Department of Leisure Services (\$40,000 - General Fund) - Ward 4 (Brown)
42. Preapproval to issue a Purchase Order for Telecommunications Services for the Tennis Channel Tournament being held at the Amanda and Stacy Darling Tennis Center located at Washington Avenue and Buffalo Drive - Department of Leisure Services (\$100,000 - General Fund) - Ward 4 (Brown)
43. Approval of revision to Purchase Order No. 222157, Annual Requirements Contract for Liquid Sodium Bisulfite - Department of Public Works - Award recommended to: THATCHER COMPANY OF NEVADA (\$35,000 - Sanitation Enterprise Fund)

HUMAN RESOURCES - CONSENT

44. Approval of payment for a permanent partial disability award - Claim WC05070185 - as required under the workers' compensation statutes (\$28,519 from the Workers' Compensation Internal Service Fund)

NEIGHBORHOOD SERVICES - CONSENT

45. Approval of an agreement between the city of Las Vegas Educational and Vocational Opportunities Leading to Valuable Experiences (EVOLVE) program and the University of Nevada, Reno (UNR) to conduct a comprehensive process and outcome evaluation of the Women in Transition component in the amount of \$40,000 (State Grant Funds) - All Wards

PLANNING & DEVELOPMENT - CONSENT

46. Approval of a parcel recommended for disposal at the Fall 2006 Bureau of Land Management Public Land Sale - Ward 6 (Ross)

PUBLIC WORKS - CONSENT

47. Approval of an Encroachment Request from Dunnam Civil Engineers on behalf of Grand Teton Lodge Land, LLC, owner (northeast corner of Grand Teton Drive and Durango Drive) - Ward 6 (Ross)
48. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Azimuth Engineering & Surveying on behalf of Edward Moy and Theresa Moy, owners (east of Riley Street, north of Tropical Parkway, APN 125-29-610-005) - County (near Ward 6 - Ross)
49. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Kimberly A. Buchan and John M. Buchan, owners (northeast corner of Guy Avenue and Four Views Street, APN 125-08-602-003) - County (near Ward 6 - Ross)
50. Approval of an Encroachment Request from Thomason Consulting Engineers on behalf of Richmond American Homes Nevada, Incorporated, owner (Ann Road between Rainbow Boulevard and Balsam Street) - Ward 6 (Ross)
51. Approval of an Encroachment Request from Triton Engineering on behalf of Richmond American Homes, owner (northwest corner of Decatur Boulevard and Grand Teton Drive) - Ward 6 (Ross)
52. Approval of a First Amendment to Engineering Design Services Agreement between Louis Berger Group, Inc., and the City of Las Vegas for the Rancho/US-95 Conditional Letter of Map Revision (\$97,500 - Clark County Regional Flood Control District [CCRFCD]) - Ward 5 (Weekly)

PUBLIC WORKS - CONSENT

53. Approval of an Engineering Design Services Agreement with R.W. Beck, Inc., for the preparation of the Downtown Aerial Utility Undergrounding Master Plan (\$700,000 - General Fund - Public Works Operating Budget) - Wards 1, 3 and 5 (Tarkanian, Reese and Weekly)

RESOLUTIONS - CONSENT

54. R-105-2005 - Approval of a Resolution directing the City Treasurer to prepare the First Assessment Lien Apportionment Report for Special Improvement District No. 1487 - Jones Boulevard (Beltway to Elkhorn Road) (Levy Assessments) - Ward 6 (Ross)
55. R-106-2005 - Approval of a Resolution approving the First Assessment Lien Apportionment Report for Special Improvement District No. 1487 - Jones Boulevard (Beltway to Elkhorn Road) (Levy Assessments) - Ward 6 (Ross)
56. R-107-2005 - Approval of a Resolution to seek approval from the Clark County Debt Management Commission to issue General Obligation Various Purpose Bonds in an amount not to exceed \$79,000,000 for park improvements and infrastructure

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

57. Report from the City Manager on Emerging Issues
58. Report and possible action regarding the City of Las Vegas Strategic Plan priorities, goals and strategies, including a review of progress and other related issues
59. Discussion and possible action regarding the City's role and involvement in the 2006 Dr. Martin Luther King, Jr. Day Parade (\$12,014 - Special Revenue Fund) - All Wards
60. Report and possible action on authorizing staff to proceed with a Phase 1 Infrastructure Plan for the 61 acre tract bounded by Grand Central Parkway, Bonneville Avenue and the UPRR Rail Line, APNs 139-34-110-002 and 139-34-110-003 (Not to exceed \$40,000,000 - General Obligation Bonds and/or General Fund) - Ward 5 (Weekly)
61. Discussion and possible action regarding a Project Management and Consulting Agreement between City Parkway V, Inc., the City of Las Vegas, Nevada, and Newland Communities, LLC, pertaining to the 61 acre tract bounded by Grand Central Parkway, Bonneville Avenue and the UPRR Rail Line, APNs 139-34-110-002 and 139-34-110-003, in downtown Las Vegas - Ward 5 (Weekly)
62. Discussion and possible action regarding an Agreement to Design, Construct and Lease a Performing Arts Center with the Las Vegas Performing Arts Center Foundation, which includes a Lease and Operating Agreement, the development of which will be on a 4.25-acre parcel in Union Park generally located at the southeastern corner of Discovery Drive and Grand Central Parkway - Ward 5 (Weekly)

BUSINESS DEVELOPMENT - DISCUSSION

63. Discussion and possible action regarding an Exclusive Negotiating Agreement between DLC UrbanCore, LLC, and the City of Las Vegas for development of approximately 9.918 acres in Las Vegas Enterprise Park, bordered by Lake Mead Boulevard to the north, Mount Mariah Drive to the south and Martin Luther King Boulevard to the east (APNs 139-21-313-005 and 009) - Ward 5 (Weekly)

BUSINESS DEVELOPMENT - DISCUSSION

64. Discussion and possible action regarding a proposed Memorandum of Understanding (MOU) between the City of Las Vegas and Nevada Cancer Institute (NVCi) for the acquisition and transfer of 24.4 acres of BLM land located within a site that lies east and north of the Alta and Hualapai intersection, with transfer to the NVCi from BLM via the City - Ward 2 (Wolfson)
65. Discussion and possible action regarding authorization for officers of City Parkway IV-A, Inc., (CPY) to enter into the Assignment of Option To Acquire Real Property And Development Agreement with PH GSA LLC for the development of the Southern Nevada Water Authority building, located at 110 City Parkway, APN 139-27-410-008 - Ward 5 (Weekly)

CITY ATTORNEY - DISCUSSION

66. Discussion and possible action on Appeal of Work Card Denial: Kristy Ann Boyd, 1416 Grey Knoll Circle, North Las Vegas, Nevada 89031
67. Discussion and possible action on Appeal of Work Card Denial: Terry McNichols, 5771 West Rosada Way, Las Vegas, Nevada 89130
68. ABEYANCE ITEM - Discussion and possible action on Work Card Denial: Nicora Elaine Moss, 5500 Mountain Vista, Apt. 217, Las Vegas, Nevada 89120
69. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Sharon Miche Moore, 3425 Wright Avenue, North Las Vegas, Nevada 89030
70. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Gail Daywebb, 5059 Groveland Avenue, Las Vegas, Nevada 89141

FINANCE & BUSINESS SERVICES - DISCUSSION

71. Discussion and possible action on the City of Las Vegas Comprehensive Annual Financial Report (CAFR) for Fiscal Year 2005
72. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License, Las Familias, dba Enrico's Italian Bistro, 4864 West Lone Mountain Road, Joanne M. Prieto, Dir, Pres, Secy, Treas, 100% - Ward 6 (Ross)
73. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale License, Cabana Food Market Incorporated, dba Cabana Food Market, 3965 East Owens Avenue, Suite 110, Souhail B. Faranesh, Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)
74. Discussion and possible action regarding a new Tavern License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, Hennessey's Las Vegas, Inc., dba Mickie Finnz, 425 Fremont Street, Suite 120, Paul E. Hennessey, Dir, Pres, Secy, Treas, 100% - Ward 1 (Tarkanian)
75. Discussion and possible action regarding a new Tavern License and new Restricted Gaming License for 15 slots subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, Hennessey's Las Vegas, Inc., dba Hennessey's Tavern, 425 Fremont Street, Suite 110, Paul E. Hennessey, Dir, Pres, Secy, Treas, 100% - Ward 1 (Tarkanian)
76. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler On-sale License, From: Bartolome & Bartolome, dba B.B.Q. Cuisine & Fasolinis Pizza Cafe, Joffer C. Bartolome and Carolyn C. Bartolome, 100% jointly as husband and wife, To: Ulloa & Jaramillo, dba The Grill from Brazil Steak and Pizzeria, 222 South Decatur Boulevard, Carlos A. Ulloa, Ptnr, 50%, David P. Jaramillo, Ptnr, 50% - Ward 1 (Tarkanian)

FINANCE & BUSINESS SERVICES - DISCUSSION

77. Discussion and possible action regarding a Six Month Review of a Restricted Gaming License for 15 slots, Samcon, Inc., dba Tomfoolery Irish Pub and Eatery, 4300 Meadows Lane, Suite 243, Sean T. Higgins, Dir, Pres, Secy, Treas, 100% Ward 1 (Tarkanian)

LEISURE SERVICES - DISCUSSION

78. Report by the new Las Vegas Arts Commission Chair, Kim Russell, and a brief overview of the 2005 projects completed by the Arts Commission - All Wards

RESOLUTIONS - DISCUSSION

79. R-108-2005 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the Redevelopment Agency and Par-Man, Inc., dba Las Vegas Tattoos and Souvenir, located at 509 East Fremont Street (APN 139-34-611-014), to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 5 (Weekly) [NOTE: This item is related to Redevelopment Agency Item 1 (RA-16-2005) and to Redevelopment Agency Item 2]
80. R-104-2005 - ABEYANCE ITEM - Discussion and possible action regarding a Resolution opposing the Federal Aviation Administration's Proposed Modification of the Four Corner-Post Plan for McCarran International Airport - Wards 1, 2, 3 and 5 (Tarkanian, Wolfson, Reese and Weekly)

BOARDS & COMMISSIONS - DISCUSSION

81. PARK & RECREATION ADVISORY COMMISSION - Brian Sitter, Term Expiration 1-8-2006
82. Discussion and possible action to appoint two members of the general public from the City of Las Vegas to the Regional Transportation Commission of Southern Nevada (RTC) Advisory Committee on Bus Bench/Shelter Construction and Maintenance
83. SENIOR CITIZEN LAW PROJECT ADVISORY BOARD - Roy Thomas, Term Expiration 1-5-2006

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

84. Bill No. 2005-63 - Provides for the establishment of valet parking zones in public rights-of-way within the boundaries of the Downtown Centennial Plan, and establishes regulations with respect thereto. Sponsored by: Mayor Oscar B. Goodman
85. Bill No. 2005-65 - Updates the development standards, including parking and landscaping standards, that apply to commercial and industrial developments. Proposed by: M. Margo Wheeler, Director of Planning and Development

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

86. Bill No. 2005-64 - Establishes the means for allowing the use "urban lounge" in certain commercial and industrial districts. Sponsored by: Mayor Oscar B. Goodman

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

87. Bill No. 2005-66 - Annexation No. ANX-9561 - Property location: On the southeast corner of Torrey Pines Drive and El Campo Grande Avenue; Petitioned by: Irvin Wright; Acreage: 0.70 acres; Zoned: R-E (County zoning), U (RNP) (City equivalent). Sponsored by: Councilman Steven D. Ross
88. Bill No. 2005-67 - Authorizes the City Council, in accordance with State law, to adopt certain minor amendments to the General Plan without Planning Commission action and without limitation as to frequency. Proposed by: M. Margo Wheeler, Director of Planning & Development
89. Bill No. 2005-68 - Amends the Land Use Element of the Las Vegas 2020 Master Plan, as well as the Centennial Hills Sector Plan, to include the "Traditional Neighborhood Development (TND)" land use category. Proposed by: M. Margo Wheeler, Director of Planning & Development
90. Bill No. 2005-69 - Establishes the "Traditional Development" Zoning District. Proposed by: M. Margo Wheeler, Director of Planning & Development

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

91. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

92. Public hearing to consider the report of expenses to recover costs for abatement of nuisance located at Vacant lot Northwest corner of Johnson Avenue and Pearl Street (APN: 140-31-401-019). PROPERTY OWNER: ANNE ANTHONY - Ward 3 (Reese)
93. Public hearing to consider the report of expenses to recover costs for abatement of nuisance located at 7701 Cowboy Trail. PROPERTY OWNER: JOSEPH D. DEMONTE - Ward 6 (Ross)

PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

94. EOT-9861 - APPLICANT/OWNER: PATRICK H. MEADS - Request for an Extension of Time of an approved Site Development Plan Review (SDR-2936), WHICH ALLOWED A 2,255 SQUARE FOOT, ONE STORY COMMERCIAL BUILDING (DRY CLEANING) AND WAIVERS OF PERIMETER AND PARKING LOT LANDSCAPING STANDARDS, PARKING LOT LOCATION STANDARDS, A WAIVER TO ALLOW A SIX-FOOT MINIMUM SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED, A WAIVER TO ALLOW THE TRASH ENCLOSURE ALONG THE STREET FRONTAGE AND A WAIVER TO ALLOW A MINIMUM LOT WIDTH OF 60 FEET WHERE 100 FEET IS THE MINIMUM REQUIRED on 0.17 acres at 1377 Miller Avenue (APN 139-21-510-081), C-2 (General Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL
95. EOT-10073 - APPLICANT/OWNER: ANTHONY L. POLLARD FOUNDATION - Request for an Extension of Time of an approved Site Development Plan Review (SDR-3132) THAT ALLOWED A PRIVATE SCHOOL, PRIMARY on 1.36 acres at the northwest corner of Lake Mead Boulevard and La Salle Street (APNs 139-21-612-053 through 055 and 139-21-612-074 through 079), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Weekly). Staff recommends APPROVAL
96. EOT-10227 - APPLICANT/OWNER: NEVADA POWER COMPANY - Request for a Second Extension of Time of an approved Special Use Permit (U-0119-98) THAT ALLOWED TWO ELECTRIC SUBSTATIONS AND OVERHEAD TRANSMISSION LINES adjacent to the north side of Far Hills Avenue, approximately 4,580 feet west of the Las Vegas Beltway (APN 137-27-601-002), P-C (Planned Community) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

97. DIR-10231 - APPLICANT/OWNER: CHARLESTON VALLEY VIEW PARTNERSHIP - Request TO ALLOW THE OPERATION OF A 1,216 SQUARE FOOT WATER FEATURE at an office development located at 3821 West Charleston Boulevard (APNs 162-06-501-001 through 003), Ward 1 (Tarkanian). Staff recommends APPROVAL
98. SDR-6703 - PUBLIC HEARING - APPLICANT: JMA ARCHITECTURE STUDIOS - OWNER: DECAR ENTERPRISES, LLC - Request for a Site Development Plan Review FOR A PROPOSED 24-STORY CONDOMINIUM HOTEL WITH ACCESSORY WEDDING CHAPEL AND RETAIL USES AND WAIVERS OF DOWNTOWN CENTENNIAL PLAN BUILD-TO-LINE AND STEPBACK STANDARDS on 0.62 acres at 1205 Las Vegas Boulevard South (APN 162-03-112-027), C-2 (General Commercial) Zone, Ward 3 (Reese). [NOTE: THE APPLICATION IS NOW FOR A 14-STORY BUILDING.] The Planning Commission (5-1-1 vote) recommends DENIAL. Staff recommends APPROVAL
99. SDR-8987 - PUBLIC HEARING - APPLICANT: ACACIA CAPITAL CORPORATION - OWNER: PECCOLE RANCH 9-B, LLC. - Request for a Site Development Plan Review FOR THE CONVERSION OF AN EXISTING 404-UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 17.57 acres at the southwest corner of Charleston Boulevard and Apple Drive (APN 163-06-510-001), R-3 (Medium Density Residential) Zone, Ward 2 (Wolfson). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

100. SDR-9675 - PUBLIC HEARING - APPLICANT: ANGEL PARK I, LLC - OWNER: ANGEL PARK I, LLC AND ATHERTON-NEWPORT FUND 125, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF A 248-UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 16.03 acres at the southeast corner of Summerlin Parkway and Durango Drive (APNs 138-28-401-001, 002, and 005), R-PD16 (Residential Planned Development - 16 Units Per Acre) Zone, Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend APPROVAL
101. VAC-9608 - PUBLIC HEARING - APPLICANT/OWNER: NEVADA HOMES GROUP, INC. - Petition to Vacate Public Drainage Easements generally located west of Buffalo Drive, approximately 650 feet north of Gowan Road, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
102. VAR-7655 - ABEYANCE ITEM - PUBLIC HEARING - VAR-7655 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: CARINA CORPORATION - Request for a Variance TO ALLOW 478 PARKING SPACES WHERE 844 SPACES IS THE MINIMUM REQUIRED FOR A PROPOSED COMMERCIAL DEVELOPMENT on 15.74 acres at the southwest corner of Tule Springs Road and Farm Road (APN 125-17-702-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
103. SUP-7660 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARINA CORPORATION - Request for a Special Use Permit FOR A SUPPER CLUB AND A WAIVER OF THE 400 FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING CHURCH at the southwest corner of Tule Springs Road and Farm Road (APN 125-17-702-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
104. SUP-7661 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/ OWNER: CARINA CORPORATION - Request for a Special Use Permit FOR A SUPPER CLUB AND A WAIVER OF THE 400 FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING CHURCH at the southwest corner of Tule Springs Road and Farm Road (APN 125-17-702-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
105. SUP-7662 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/ OWNER: CARINA CORPORATION - Request for a Special Use Permit FOR A SUPPER CLUB AND A WAIVER OF THE 400 FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING CHURCH at the southwest corner of Tule Springs Road and Farm Road (APN 125-17-702-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
106. VAR-8812 - PUBLIC HEARING - APPLICANT: JESS F. PEREZ - OWNER: JOHN ARELLANO - Request for a Variance TO ALLOW SIX PARKING SPACES WHERE EIGHT SPACES ARE REQUIRED FOR A PROPOSED ADDITION OF A THREE-UNIT APARTMENT DEVELOPMENT TO AN EXISTING SINGLE FAMILY RESIDENCE on 0.16 acres at 2118 Stewart Avenue (APN 139-35-713-005), R-3 (Medium Density Residential) Zone, Ward 3 (Reese). The Planning Commission (5-2 vote) and staff recommend DENIAL
107. SDR-7452 - PUBLIC HEARING - APPLICANT: JESS F PEREZ - OWNER: JOHN ARELLANO - Request for a Site Development Plan Review FOR A PROPOSED ADDITION OF A THREE UNIT APARTMENT DEVELOPMENT TO AN EXISTING SINGLE FAMILY RESIDENCE AND A WAIVER OF THE PERIMETER LANDSCAPING REQUIREMENTS on 0.16 acres at 2118 East Stewart Avenue (APN 139-35-713-005), R-3 (Medium Density Residential) Zone, Ward 3 (Reese). The Planning Commission (5-2 vote) and staff recommend DENIAL
108. VAR-9599 - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM C. BROWN - Request for a Variance TO ALLOW AN EXISTING 6.6-FOOT HIGH FENCE WITHIN THE FRONT YARD WHERE FOUR FEET (TOP TWO FEET 50% OPEN) IS THE MAXIMUM HEIGHT ALLOWED at 2233 La Mark Avenue (APN 139-29-512-052), R-CL (Single Family - Compact Lot) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

109. RQR-10267 - PUBLIC HEARING - APPLICANT/OWNER: C & C INVESTMENT COMPANY - Required Six Month Review of an approved Special Use Permit (SUP-3385) THAT ALLOWED 40 PERCENT OF THE LOT AREA CONTAINING THE PRINCIPAL USE TO BE USED FOR OUTSIDE STORAGE WHERE FIVE PERCENT IS THE MAXIMUM PERMITTED on property located at 3505 East Charleston Boulevard (APNs 140-31-401-033, 042 and a portion of 043), C-M (Commercial/Industrial) and R-1 (Single Family Residential) Zones, Ward 3 (Reese). Staff recommends DENIAL
110. SUP-8255 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: PAWN PLACE - OWNER: RAINBOW SAHARA CENTER NO. 2 - Request for a Special Use Permit FOR A PROPOSED PAWN SHOP at 2200 South Rainbow Boulevard (APN 163-02-415-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-2 vote) and staff recommend APPROVAL
111. SUP-9191 - PUBLIC HEARING - APPLICANT: AMERCO REAL ESTATE COMPANY - OWNER: FOURTEEN SAC SELF STORAGE - Request for a Special Use Permit FOR A PROPOSED MINI-WAREHOUSE FACILITY at 3969 North Rancho Drive (APN 138-12-101-005), C-1 (Limited Commercial) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
112. SDR-9188 - PUBLIC HEARING - APPLICANT: AMERCO REAL ESTATE COMPANY - OWNER: FOURTEEN SAC SELF STORAGE - Request for a Site Development Plan Review FOR A PROPOSED 39,700 SQUARE-FOOT MINI-WAREHOUSE FACILITY; WAIVERS OF THE SIDE AND REAR SETBACK REQUIREMENTS TO ALLOW ZERO FEET WHERE 10 FEET IS THE MINIMUM SIDE SETBACK REQUIRED AND 15 FEET WHERE 20 FEET IS THE MINIMUM REAR SETBACK REQUIRED; AND A WAIVER OF THE PERIMETER LANDSCAPING AND BUFFERING STANDARDS on 2.1 acres at 3969 North Rancho Drive (APN 138-12-101-005), C-1 (Limited Commercial) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
113. SUP-9430 - PUBLIC HEARING - APPLICANT: MOLLY BRANNIGAN'S - OWNER: BOCA FASHION VILLAGE, LLC - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB located along the east side of Rampart Boulevard, approximately 900 feet south of Alta Drive (APN 138-32-312-005), PD (Planned Development) Zone, Ward 2 (Wolfson). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
114. SUP-9436 - PUBLIC HEARING - APPLICANT: C2 LOFTS - OWNER: NORTHWEST III, LLC, ET AL - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT AND A WAIVER TO ALLOW A NON-RESIDENTIAL USE TO FRONT ALONG THE INTERIOR DRIVE INSTEAD OF THE PRIMARY PUBLIC RIGHT-OF-WAY at the northeast corner of Buffalo Drive and Trinity Peak Drive (APNs 138-15-310-031, 034, and 035), C-PB (Planned Business Park) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
115. SDR-9439 - PUBLIC HEARING - APPLICANT: C2 LOFTS - OWNER: NORTHWEST III, LLC, ET AL - Request for a Site Development Plan Review FOR A PROPOSED MIXED-USE DEVELOPMENT CONSISTING OF TWO 64.5-FOOT TALL, FOUR-STORY BUILDINGS WITH 52,000 SQUARE FEET OF COMMERCIAL SPACE AND 170 RESIDENTIAL UNITS; ONE 43.5-FOOT TALL, THREE-STORY, 18,000 SQUARE-FOOT RECREATION BUILDING, AND FOUR 73.5-FOOT TALL, FIVE-STORY RESIDENTIAL BUILDINGS WITH 488 RESIDENTIAL UNITS AND A WAIVER OF THE BUILDING PLACEMENT REQUIREMENT on 21.2 acres at the northeast corner of Buffalo Drive and Trinity Peak Drive (APNs 138-15-310-031, 034, and 035), C-PB (Planned Business Park) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
116. SUP-9966 - PUBLIC HEARING - APPLICANT: YWS ARCHITECTS - OWNER: CLIFF FINDLAY AND DONNA FINDLAY FAMILY TRUST - Request for a Special Use Permit FOR A PROPOSED NEW CAR DEALERSHIP WITH SERVICE BAYS FACING A PUBLIC RIGHT-OF-WAY adjacent to the north side of Azure Drive, between US 95 and Tenaya Way (APN 125-27-101-036), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

117. SDR-9641 - PUBLIC HEARING - APPLICANT: YWS ARCHITECTS - OWNER: CLIFF FINDLAY AND DONNA FINDLAY FAMILY TRUST - Request for a Site Development Plan Review FOR A PROPOSED NEW CAR DEALERSHIP WITH WAIVERS OF TOWN CENTER PARKING LOT LANDSCAPE REQUIREMENTS, OPEN SPACE REQUIREMENTS, BUILDING PLACEMENT REQUIREMENTS, AND STREETScape REQUIREMENTS, on 11.57 acres adjacent to the north side of Azure Drive, between US 95 and Tenaya Way (APN 125-27-101-036), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
118. ZON-9659 - PUBLIC HEARING - APPLICANT: TONI ROSE - OWNER: JOHN G. BIELINSKI - Request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-1 (LIMITED COMMERCIAL) AND A WAIVER TO ALLOW A 70-FOOT LOT WIDTH WHERE 100 FEET IS THE MINIMUM LOT WIDTH REQUIRED on 0.15 acres at 4506 West Charleston Boulevard (APN 139-31-410-137), Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
119. ZON-9661 - PUBLIC HEARING - APPLICANT: ELIZABETH LEONE - OWNER: THE CLOVER TRUST - Request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-2 (GENERAL COMMERCIAL) on 0.07 acres at the southeast corner of Colorado Avenue and Casino Center Boulevard (APN 162-03-110-054), Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL. [NOTE: The application has now been changed to request C-1 (Limited Commercial) Zoning]
120. ZON-9662 - PUBLIC HEARING - APPLICANT/OWNER: SAGEBRUSH CANTINA, LLC - Request for a Rezoning FROM: U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) on 2.48 acres at the southwest corner of Oso Blanca Road and Kyle Canyon Road (APN 126-01-702-007), Ward 6 (Ross). The Planning Commission (6-1 vote) and staff recommend APPROVAL
121. SUP-9664 - PUBLIC HEARING - APPLICANT/OWNER: SAGEBRUSH CANTINA, LLC - Request for a Special Use Permit FOR A PROPOSED SERVICE STATION at the southwest corner of Oso Blanca Road and Kyle Canyon Road (APN 126-01-702-007), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] [PROPOSED: C-1 (Limited Commercial) Zone], Ward 6 (Ross). The Planning Commission (6-1 vote) and staff recommend APPROVAL
122. SUP-9665 - PUBLIC HEARING - APPLICANT/OWNER: SAGEBRUSH CANTINA, LLC - Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (TAVERN) at the southwest corner of Oso Blanca Road and Kyle Canyon Road (APN 126-01-702-007), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] [PROPOSED: C-1 (Limited Commercial) Zone], Ward 6 (Ross). The Planning Commission (6-1 vote) and staff recommend APPROVAL
123. SDR-9666 - PUBLIC HEARING - APPLICANT/OWNER: SAGEBRUSH CANTINA, LLC - Request for a Site Development Plan Review FOR A PROPOSED 3,826 SQUARE-FOOT SERVICE STATION AND A PROPOSED 6,444 SQUARE-FOOT TAVERN AND WAIVERS OF BUILDING PLACEMENT AND FOUNDATION LANDSCAPING REQUIREMENTS on 2.48 acres at the southwest corner of Oso Blanca Road and Kyle Canyon Road (APN 126-01-702-007), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] [PROPOSED: C-1 (Limited Commercial) Zone], Ward 6 (Ross). The Planning Commission (6-1 vote) and staff recommend APPROVAL
124. GPA-9110 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: WESTCOR 1031 EXCHANGE - Request to amend a portion of the Centennial Hills Sector of the Master Plan FROM: SC (SERVICE COMMERCIAL) TO: MLA (MEDIUM-LOW ATTACHED DENSITY RESIDENTIAL) on 7.50 acres adjacent to the southeast corner of Rancho Drive and Rainbow Boulevard (APN 125-35-401-003), Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
125. ZON-9111 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: WESTCOR 1031 EXCHANGE - Request for Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: R-PD11 (RESIDENTIAL PLANNED DEVELOPMENT - 11 UNITS PER ACRE) on 7.50 acres adjacent to the southeast corner Rancho Drive and Rainbow Boulevard (APN 125-35-401-003), Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT - DISCUSSION

126. SDR-9112 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: WESTCOR 1031 EXCHANGE - Request for a Site Development Plan Review FOR A PROPOSED 84-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 7.50 acres adjacent to the southeast corner Rancho Drive and Rainbow Boulevard (APN 125-35-401-003), C-1 (Limited Commercial) Zone [PROPOSED: R-PD11 (Residential Planned Development - 11 Units Per Acre) Zone], Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
127. GPA-9167 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: KYLE ACQUISITION GROUP, LLC - Request to amend a portion of the Centennial Hills Sector Plan of the Master Plan FROM SC (SERVICE COMMERCIAL), PCD (PLANNED COMMUNITY DEVELOPMENT) AND PF (PUBLIC FACILITIES) TO: TND (TRADITIONAL NEIGHBORHOOD DEVELOPMENT) on 1,712 acres generally located north of Grand Teton Drive, between Puli Road and Fort Apache Road (APNs Multiple), Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
128. GPA-5102 - PUBLIC HEARING - APPLICANT: CHARLESTON LAMB, LLC - OWNER: A F CONSTRUCTION, INC. - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: ML (MEDIUM-LOW DENSITY RESIDENTIAL) TO: MLA (MEDIUM-LOW ATTACHED DENSITY RESIDENTIAL) on 3.40 acres approximately 750 feet west of Lamb Boulevard and 350 feet south of Sunrise Avenue (APN 140-31-801-001), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
129. ZON-5106 - PUBLIC HEARING - APPLICANT: CHARLESTON LAMB, LLC - OWNER: A F CONSTRUCTION, INC. - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: R-PD11 (RESIDENTIAL PLANNED DEVELOPMENT - 11 UNITS PER ACRE) on 3.40 acres approximately 750 feet west of Lamb Boulevard and 350 feet south of Sunrise Avenue (APN 140-31-801-001), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
130. WVR-5294 - PUBLIC HEARING - APPLICANT: CHARLESTON LAMB, LLC - OWNER: A F CONSTRUCTION, INC. - Request for a Waiver of TITLE 18.12.100 TO ALLOW 32-FOOT WIDE PRIVATE STREETS WHERE 39 FEET IS THE MINIMUM WIDTH REQUIRED WITH ROLL CURBS, AND OF TITLE 18.12.130, TO ALLOW A DRIVE IN EXCESS OF 150 FEET WITHOUT A CIRCULAR TURNAROUND OR EMERGENCY ACCESS GATE on 3.40 acres approximately 750 feet west of Lamb Boulevard and 350 feet south of Sunrise Avenue (APN 140-31-801-001), R-1 (Single Family Residential) Zone [PROPOSED: R-PD11 (Residential Planned Development - 11 Units Per Acre) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
131. VAR-5110 - PUBLIC HEARING - APPLICANT: CHARLESTON LAMB, LLC - OWNER: A F CONSTRUCTION, INC. - Request for a Variance TO ALLOW NO OPEN SPACE WHERE 26,570 SQUARE FEET OF OPEN SPACE IS THE MINIMUM REQUIRED IN CONJUNCTION WITH A PROPOSED 37-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 3.40 acres approximately 750 feet west of Lamb Boulevard and 350 feet south of Sunrise Avenue (APN 140-31-801-001), R-1 (Single Family Residential) Zone [PROPOSED: R-PD11 (Residential Planned Development - 11 Units Per Acre) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
132. VAR-5113 - PUBLIC HEARING - APPLICANT: CHARLESTON LAMB, LLC - OWNER: A F CONSTRUCTION, INC. - Request for a Variance TO ALLOW AN R-PD (RESIDENTIAL PLANNED DEVELOPMENT) ZONING DISTRICT ON 3.40 ACRES WHERE FIVE ACRES IS THE MINIMUM REQUIRED on 3.40 acres approximately 750 feet west of Lamb Boulevard and 350 feet south of Sunrise Avenue (APN 140-31-801-001), R-1 (Single Family Residential) Zone [PROPOSED: R-PD11 (Residential Planned Development - 11 Units Per Acre) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
133. SDR-5108 - PUBLIC HEARING - APPLICANT: CHARLESTON LAMB, LLC - OWNER: A F CONSTRUCTION, INC. - Request for a Site Development Plan Review FOR A PROPOSED 37-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 3.40 acres approximately 750 feet west of Lamb Boulevard and 350 feet south of Sunrise Avenue (APN 140-31-801-001), R-1 (Single-Family Residential) Zone [PROPOSED: R-PD11 (Residential Planned Development - 11 Units Per Acre) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

134. GPA-9154 - PUBLIC HEARING - APPLICANT: ANTONIO SUSTAITA - OWNER: VIDA ENTERPRISE, LLC. ET AL - Request to amend a portion of the Southeast Sector of the Master Plan FROM: M (MEDIUM DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 11.0 acres at 1001 North Main Street (APNs 139-27-602-003 and 004), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
135. ZON-9668 - PUBLIC HEARING - APPLICANT: ANTONIO SUSTAITA - OWNER: ANTONIO SUSTAITA AND VIDA ENTERPRISE, LLC - Request for a Rezoning FROM: R-3 (MEDIUM DENSITY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL) on 11.0 acres at 1001 North Main Street (APNs 139-27-602-003 and 004), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
136. SUP-9673 - PUBLIC HEARING - APPLICANT: ANTONIO SUSTAITA - OWNER: ANTONIO SUSTAITA AND VIDA ENTERPRISE, LLC - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT at 1001 North Main Street (APNs 139-27-602-003 and 004), R-3 (Medium Density Residential) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
137. SDR-9672 - PUBLIC HEARING - APPLICANT: ANTONIO SUSTAITA - OWNER: ANTONIO SUSTAITA AND VIDA ENTERPRISE, LLC - Request for a Site Development Plan Review FOR A MIXED-USE DEVELOPMENT CONSISTING OF 442 RESIDENTIAL UNITS AND 31,000 SQUARE FEET OF RETAIL SPACE AND A WAIVER FOR A REDUCTION OF PERIMETER LANDSCAPING on 11.0 acres at 1001 North Main Street (APNs 139-27-602-003 and 004), R-3 (Medium Density Residential) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

SET DATE

138. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue